

# Product data sheet

Specifications



## APC Replacement Battery Cartridge #132 with 2 Year Warranty

APCRBC132

### Overview

|           |                  |
|-----------|------------------|
| Lead time | Usually in Stock |
|-----------|------------------|

### Main

|                    |  |
|--------------------|--|
| Number of cables   | 1  |
| Battery type       | Lead-acid battery  |
| Provided equipment | All required connectors<br>Battery recycling guide<br>Metallic battery tray or enclosure<br>Reusable packaging<br>Installation guide |

### Physical

|                |                    |
|----------------|--------------------|
| Colour         | Black              |
| Height         | 8.3 cm             |
| Width          | 21.6 cm            |
| Depth          | 34.3 cm            |
| Net weight     | 10 kg              |
| Mounting mode  | Not rack-mountable |
| USB compatible | No                 |

### Environmental

|                                       |                   |
|---------------------------------------|-------------------|
| Ambient air temperature for operation | 0...45 °C         |
| Operating altitude                    | 0...10000 ft      |
| Relative humidity                     | 0...95 %          |
| Ambient air temperature for storage   | -15...45 °C       |
| Storage altitude                      | 0.00...15240.00 m |
| Storage Relative Humidity             | 0...95 %          |

### Batteries & Runtime

|                                |   |
|--------------------------------|---|
| Number of battery free slots   | 0 |
| Number of battery filled slots | 0 |

|   |   |
|---|---|
| <b>Device mounting</b>                        | Enclosed battery cartridge  |
| <b>Number of battery replacement quantity</b> | 1   |
| <b>Packing Units</b>                          |   |
| <b>Package 1 Weight</b>                       | 10.91 kg  |
| <b>Package 1 Height</b>                       | 15.2 cm   |
| <b>Package 1 width</b>                        | 36.8 cm   |
| <b>Package 1 Length</b>                       | 49.5 cm   |
| <b>Number of Units in Package 3</b>           | 20  |
| <b>Offer Sustainability</b>                   |   |
| <b>Sustainable offer status</b>               | Green Premium product   |
| <b>REACH Regulation</b>                       | <a href="#">REACH Declaration</a>   |
| <b>EU RoHS Directive</b>                      | Pro-active compliance (Product out of EU RoHS legal scope)<br><a href="#">EU RoHS Declaration</a>   |
| <b>Environmental Disclosure</b>               | <a href="#">Product Environmental Profile</a>   |
| <b>Circularity Profile</b>                    | <a href="#">End of Life Information</a>   |
| <b>California proposition 65</b>              | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| <b>Take-back</b>                              | Take-back program available   |
| <b>Contractual warranty</b>                   |   |
| <b>Warranty</b>                               | 2 years repair or replace   |