

0.15 [0.006]-

UNCONTROLLED DOCUMENT

| PART NUMBER | SML-LX23SYC-TR | REV. | G |
|-------------|---------------------------------------|------|------|
| DATE | E.C.N. NUMBER AND REVISION COMMENTS | | REV. |
| 02.05.99 | E.C.N. #10BRDR, ADDED REFLOW PROFILE. | | А |
| 08.09.99 | E.C.N. #10543. | | В |
| 07.18.00 | E.C.N. #10644. & REDRAWN IN 3D. | | С |
| 03.14.03 | E.C.N. #10967. | | D |
| 02.08.05 | E.C.N. #11148. | | E |
| 12.15.09 | E.C.N. #11603. | | F |
| 03.28.11 | E.C.N. #10BRDR & REDRAWN. | | G |

| ELECTRO-OPTICAL CHA | RACTERISTIC | S TA=25°C | lf=20mA | | |
|---------------------|-------------|------------|---------|----------------|-----------------------|
| PARAMETER | MIN | TYP | MAX | UNITS | TEST COND |
| PEAK WAVELENGTH | | 590 | | nm | |
| FORWARD VOLTAGE | | 2.0 | 2.5 | Vf | |
| REVERSE VOLTAGE | 5.0 | | | V _r | I _r =100uA |
| AXIAL INTENSITY | | 200 | | mcd | l _f =20mA |
| VIEWING ANGLE | | 90 | | 2x theta | |
| EMITTED COLOR: | YELLOW | | | | |
| EPOXY LENS FINISH: | WATER (| CLEAR LENS | | | |

| PARAMETER | MIN | TYP | MAX | UNITS | TEST COND |
|--------------------|--------|------------|-----|----------|-----------------------|
| PEAK WAVELENGTH | - | 590 | | nm | |
| FORWARD VOLTAGE | | 2.0 | 2.5 | Vf | |
| REVERSE VOLTAGE | 5.0 | | | Vr | I _r =100uA |
| AXIAL INTENSITY | | 200 | | mcd | l _f =20mA |
| VIEWING ANGLE | | 90 | | 2x theta | |
| EMITTED COLOR: | YELLOW | | | | |
| EPOXY LENS FINISH: | WATER | CLEAR LENS | | | |

| MAX | UNITS |
|------------|---|
| 160 | mA |
| 30 | mA |
| 100 | mW |
| -1.2 | mW/*C |
| -25 TO +80 | .c |
| -30 TO +85 | •C |
| +240 | .c |
| | 30 100 -1.2 -25 T0 +80 -30 T0 +85 |

NOTES:

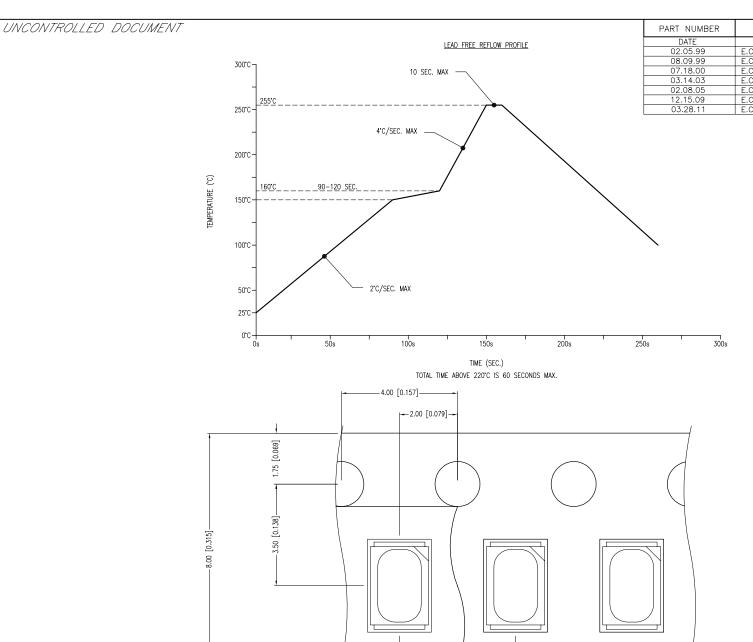
1. THE CATHODE IS ORIENTED TOWARDS THE TAPE SPROCKET HOLE.

| CAUTION: | MOIS | TURE | SEN | ISITIVE | DEVICE | |
|----------|------|-------|-----|---------|--------|--|
| PER J | EDEC | LEVEL | 4 | STAND | ARDS | |

RECOMMENDED SOLDER PAD LAYOUT

| 4 | *UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRE | CISION ARE: X=±1 (±0.039), X.X=±0.5 | (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). | LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). M | $MIN = \begin{array}{c} +DECIMAL & PRECISION \\ -0.00 & MAX. = \begin{array}{c} +0.00 \\ -DECIMAL & PRECISION \end{array}$ | UNC | CONTROLL | ED DOCUN | MENT | |
|---|--|-------------------------------------|---|---|--|-------|----------|----------|------|--|
| | | | | | | 0.175 | | | | |

| | 290 E. HELEN ROAD | 2mm x 3mm SURFACE MOUNT WITH REFLECTOR, 590nm SUPER YELLOW LED, WATER CLEAR LENS. | DATE: | 03.28.11 | DRAWN BY: | AB |
|--|---|---|--------|-----------|-----------|----|
| | PALATINE, IL 60067-6976 PHONE: +1.847.359.2790 **THE SPECIFICATIONS MAY CHANGE AT ANY TIME WITHOUT NOTICE DUE TO NEW MATERIALS OR PRODUCT IMPROVEMENT.** | PAGE: | 1 OF 2 | CHKD BY: | JD | |
| | FAX: +1.847.359.6538 | CONFIDENTIAL INFORMATION | SCALE: | NTS | APRVD BY: | JD |
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| DATE E.C.N. NUMBER AND REVISION COMMENTS 02.05.99 E.C.N. #10BRDR, ADDED REFLOW PROFILE. 08.09.99 E.C.N. #10543. 07.18.00 E.C.N. #10644. & REDRAWN IN 3D. 03.14.03 E.C.N. #10967. 02.08.05 E.C.N. #1148. | REV. |
|---|----------|
| 08.09.99 E.C.N. #10543. 07.18.00 E.C.N. #10644. & REDRAWN IN 3D. 03.14.03 E.C.N. #10967. | A |
| 07.18.00 E.C.N. #10644. & REDRAWN IN 3D. 03.14.03 E.C.N. #10967. | |
| 03.14.03 E.C.N. #10967. | В |
| | С |
| 02.08.05 E.C.N. //11148 | D |
| 02.08.05 E.C.N. #11148. | E |
| 12.15.09 E.C.N. #11603. | F |
| 03.28.11 E.C.N. #10BRDR & REDRAWN. | G |

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4.00 [0.157]-

TAPE FEED DIRECTION-

TOP TAPE-

| | 290 E. HELEN ROAD | 2mm x 3mm SURFACE MOUNT WITH REFLECTOR, 590nm SUPER YELLOW LED, WATER CLEAR LENS. | DATE: | 03.28.11 | DRAWN BY: | AB |
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