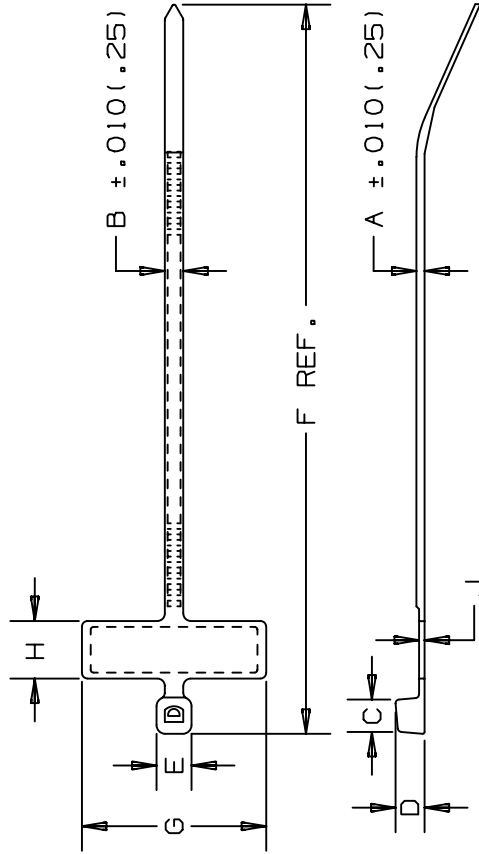


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



| PANDUIT * PART NO. | BUNDLE DIA. | | A in (mm) | B in (mm) | C in (mm) | D in (mm) | E in (mm) | F in (mm) | G in (mm) | H in (mm) | J in (mm) | WRITE-ON AREA in (mm) | MIN. LOOP TENSILE lbs. (N) | CROSS SECTION | WEIGHT (g) lbs./100 pcs. |
|-----------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------------|----------------------------------|------------------|-----------------------------|
| | MIN. in (mm) | MAX. in (mm) | | | | | | | | | | | | | |
| PLM1M | .18 (4.6) | .75 (19) | .035 (.9) | .098 (2.5) | .169 (4.3) | .154 (3.9) | .180 (4.6) | 3.9 (99) | .98 (24.9) | .31 (7.9) | .03 (.8) | .26 x .95 (6.6 x 24.1) | 18 (80) | MINIATURE | .11 (50) |
| PLM2M | .18 (4.6) | 2.0 (51) | .035 (.9) | .098 (2.5) | .169 (4.3) | .154 (3.9) | .180 (4.6) | 8.0 (203) | .98 (24.9) | .31 (7.9) | .03 (.8) | .26 x .95 (6.6 x 24.1) | 18 (80) | MINIATURE | .17 (77) |

NOTES:

*SEE CURRENT PRICE SHEET FOR PART NUMBER SUFFIX DESIGNATION FOR PACKAGE SIZE AND PART COLOR.
RECOGNIZED UNDER THE COMPONENT PROGRAM OF UNDERWRITERS LABORATORIES INC.

| DIMENSIONS IN PARENTHESIS ARE IN METRIC UNITS. | | | | | | | | | | | | | | | |
|--|---------|------|-------|-------------|-----|---|------|-----|--|--|--|--|--|--|--|
| PANDUIT | | | | | | | | | | | | | | | |
| SS-5261.PRT | | | | | | | | | | | | | | | |
| CORP. TINLEY PARK, ILLINOIS | | | | | | | | | | | | | | | |
| PAN-TY® MARKER | | | | | | | | | | | | | | | |
| PLM SERIES | | | | | | | | | | | | | | | |
| UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE GIVEN IN INCHES, THIRD ANGLE PROJECTION. | | | | | | | | | | | | | | | |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONAL TOLERANCES ARE: (.X) ± .005 (.XXX) ± .020(.51) (.XX) ± .02(.5) ANGLES ± .5 | | | | | | | | | | | | | | | |
| SCALE NONE | | | | | | | | | | | | | | | |
| DRAWING NO. SS-5261 | | | | | | | | | | | | | | | |
| DRAWN BY K.L. MAT'L: NYLON 6/6 | | | | | | | | | | | | | | | |
| DATE 6/9/88 | | | | | | | | | | | | | | | |
| CHK'D HVP | | | | | | | | | | | | | | | |
| CORRECTED MAX & MIN (mm) BUNDLE DIAMETERS | | | | | | | | | | | | | | | |
| CORRECTED PLMIM WEIGHT IN (g) TO (50) | | | | | | | | | | | | | | | |
| 5 | 2/12/03 | JABO | 26823 | 5 | ECN | R | CUST | SUP | | | | | | | |
| REV | DATE | BY | CHK | DESCRIPTION | | | | | | | | | | | |