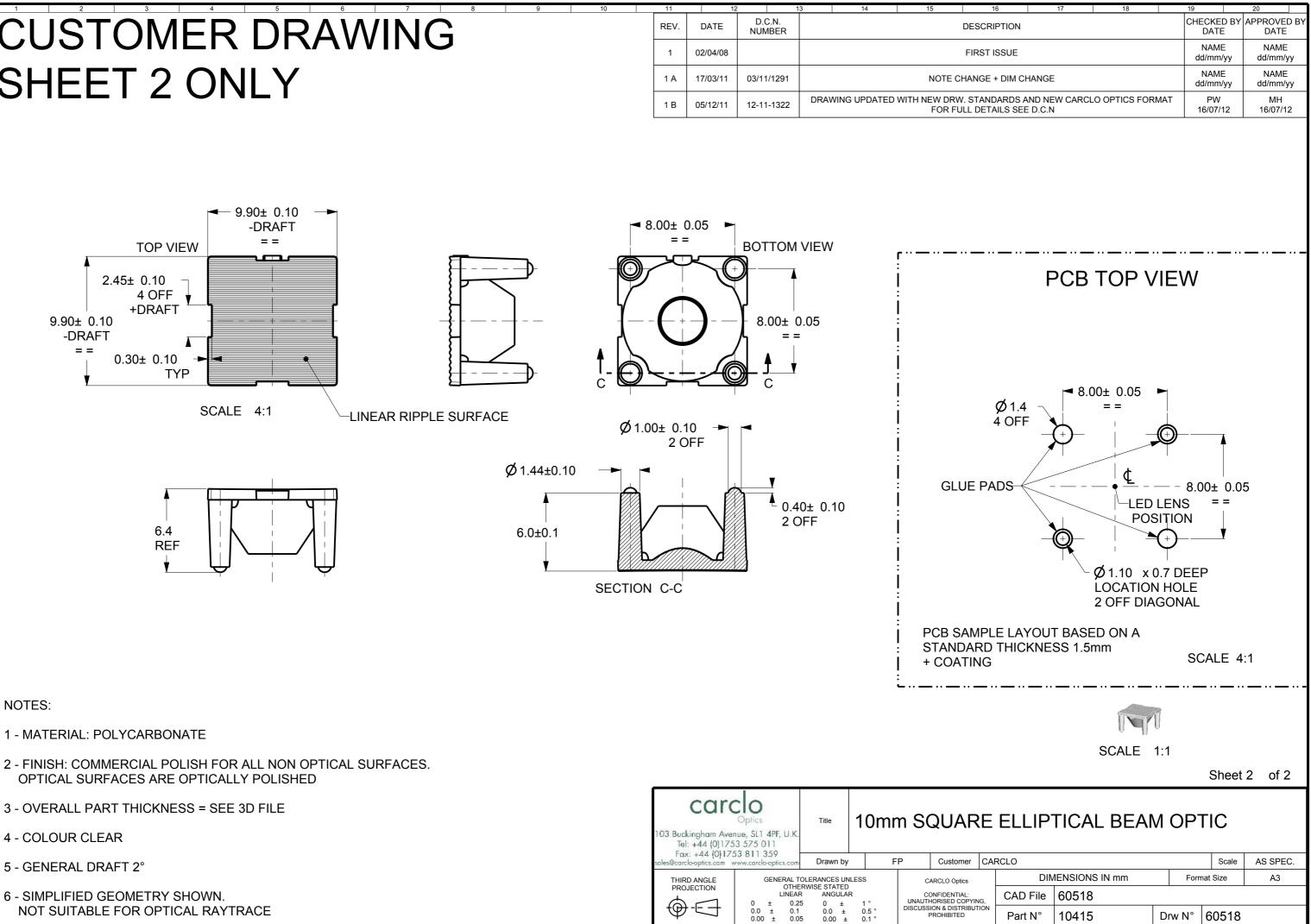
|  | 11   | 12       |                  | 13  | 14           | 15     | 16        |
|--|------|----------|------------------|-----|--------------|--------|-----------|
|  | REV. | DATE     | D.C.N.<br>NUMBER |     |              |        | DESCRIP   |
|  | 1    | 02/04/08 |                  |     |              |        | FIRST IS  |
|  | 1 A  | 17/03/11 | 03/11/1291       |     |              | NOTE C | HANGE +   |
|  | 1 B  | 05/12/11 | 12-11-1322       | DRA | WING UPDATED |        | /. STANDA |
|  |      |          |                  |     |              |        |           |

## **CUSTOMER DRAWING** SHEET 2 ONLY



6 - SIMPLIFIED GEOMETRY SHOWN.