

| | DESCRIPTION | | | | APPD | |
|---|--|--|---|--------------------------------|--------------|---|
| | | | | 3-6-90 | _ | |
| ED PER ECN BD3979 | | | | 5-14-90 | FMH 1 | |
| ED PER ECN BD4722 | | | | 2-25-91 | FMH 1 | |
| PER ECN BD4931 | | | | 04/04/91 | FMH] | |
| PER EC 0020-2-93 | | | | 02/18/93 | FMH <u>-</u> | Ь |
| -4 EC 0020-460-95 | | | | 07 NOV 95 | DK | Ł |
|) -2 EC 0020-377-95 | | | | 17 JAN 96 | DK | - |
| IVATE -2 PER EC 0020-637-96 10 JUN 96 DLK | | | | | | ŀ |
| | 21.56 [.849] 23.57 [.928] 20.98 [.826] 19.51 | 12.62 [.497] 14.63 [.576] 12.04 [.474] 10.57 | | <u>11145</u> 11145 11145 | 1-3 | C |
| | [.768] B | [.416] A | P | <u>11145</u> Art i | - - - | |
| PART NO | | | | | | |
| AMP INCORPORATED | | | | | | |
| AMP INCORPORATED Harrisburg, Pa. 17105 | | | | | | |
| EJECTOR LATCH, UNIV PIN CONN, AMP-LATCH™ | | | | | | A |
| B 00779 DRAWING NO 111451 | | | | | | |
| SCALE 5:1 SHEET 1 OF 1 | | | | | | |
| CUSTOMER DRAWING | | | | | | J |
| CUDIUMER DRAWING | | | | | | |

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