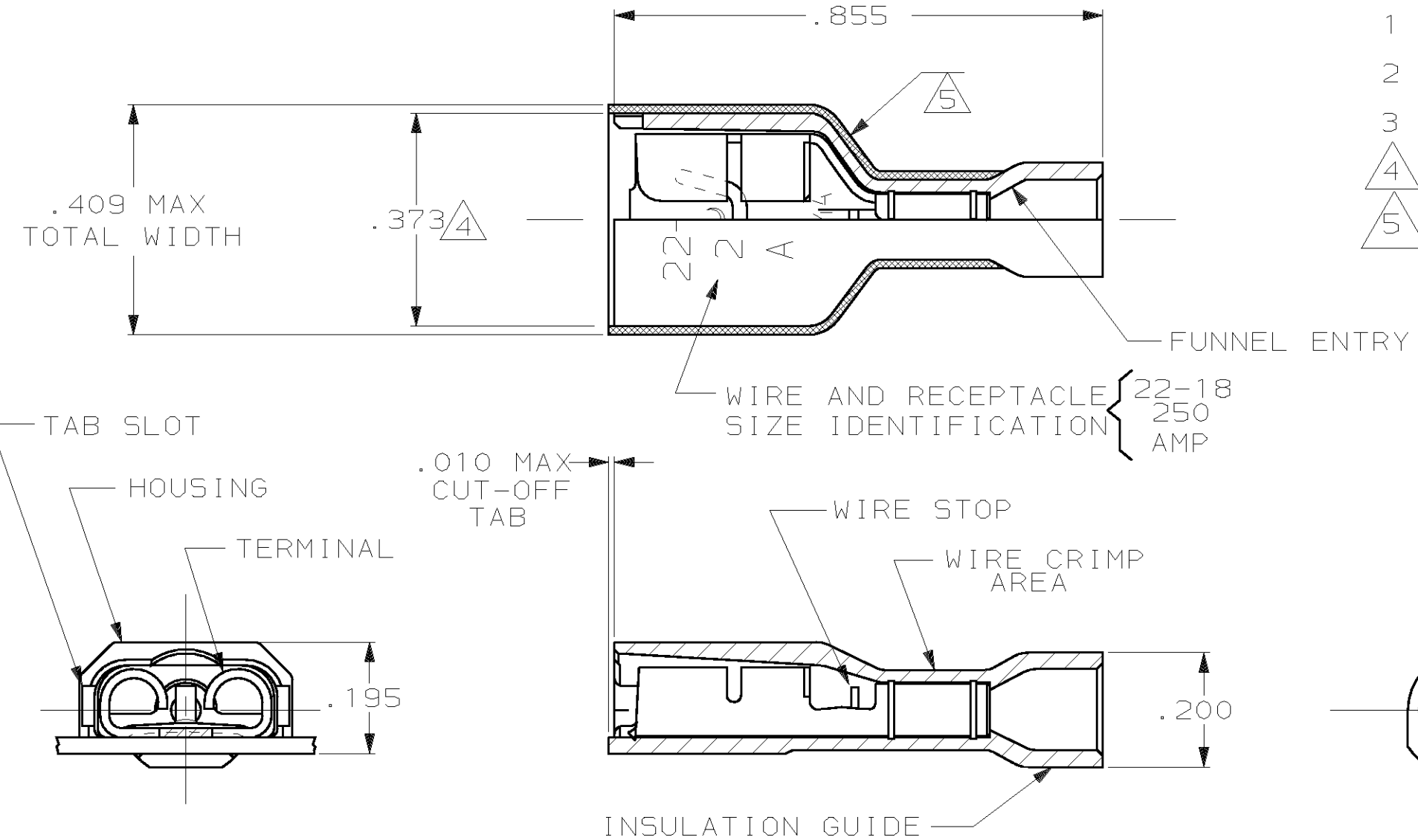


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|           |            |   |   |           |     |                      |        |          |
|-----------|------------|---|---|-----------|-----|----------------------|--------|----------|
| LOC<br>AF | DIST<br>50 | P | F | REVISIONS |     |                      | DATE   | APPD     |
|           |            |   |   | ZONE      | LTR | DESCRIPTION          |        |          |
|           |            |   |   |           | J   | REV PER 0G1A-0148-99 | 4JUN99 | JR<br>JH |



- 1 MATES WITH .032±.001×.250 TAB
- 2 WIRE STRIP LENGTH .281
- 3 INSULATION SIZE .135 MAX DIA
- △4 DIMENSION DOES NOT INCLUDE TRIM BURR
- △5 .015 MAX CARRIER TRIM BURR PER SIDE IS ALLOWABLE IN THE SHADED AREA

|   |                              |   |                  |
|---|------------------------------|---|------------------|
| HOUSING: NYLON, COLOR-RED TRANSLUCENT   |                              | 2-520184-4  |                  |
| RECEPTACLE: #3 HARD PH BRONZE, TIN .000080 MIN  |                              |   |                  |
| HOUSING: NYLON, COLOR-RED TRANSLUCENT   |                              | 2-520184-2  |                  |
| RECEPTACLE: #3 HARD BRASS, TIN .000080 MIN  |                              |   |                  |
| MATERIAL & FINISH   |                              | PART NO   |                  |
| DO NOT SCALE PRINT. UNLESS SPECIFIED DIMENSIONS IN INCHES TOLERANCES ON:<br>2 PLC DEC ± -<br>3 PLC DEC ± .015<br>ANGLES ± - | DR 10/18/88<br>P FORTNEY     | AMP INCORPORATED<br>Harrisburg, Pa. 17105                                   |                  |
| MATERIAL<br>SEE TABLE   | CHK 10/18/88<br>JR RUTH      |   |                  |
| FINISH<br>SEE TABLE   | APPD 10/21/88<br>K RANDOLPH  | NAME<br>RECEPTACLE ASSY, ULTRA-FAST,<br>LOOSE PIECE, .250 SERIES, 22-18 AWG |                  |
|   | APPD 10/21/88<br>TL SHUTTER  | SIZE<br><b>B</b>  | FSCM NO<br>00779 |
|   | PRODUCT SPEC<br>108-2043     | DRAWING NO<br>520184  |                  |
|   | APPLICATION SPEC<br>114-2123 | SCALE<br>4:1  | SHEET<br>1 OF 1  |
|   | WEIGHT -                     |   |                  |